



2018 District Specialty Show Application Form

Show Date: _____

Location (City/State): _____

ADGA District: _____

Sponsoring Organization: _____

ADGA Sanctioned for: Open Doe Jr. Doe Sr. Doe Buck Is Showmanship offered? Yes No

Sr. doe show Champion Challenge (BOB) offered? Yes No Buck Show Champion Challenge (BOB) offered? Yes No

Is your club applying for any other breed specialties? Yes No If yes, how many breeds have you applied for? _____

Is this show held in conjunction with a fair? Yes No If yes, list fair name: _____

Was this show held in 2017? Yes No Number youth exhibitors previous year? _____

If so, how many LaManchas were exhibited?
(1 ring *only* totals)

ENTRIES	LAMANCHA BREED
	LaMancha Sr. Does
	LaMancha Jr. Does
	LaMancha Bucks

How many exhibited in the show?
(1 ring *only* totals)

ENTRIES	ALL BREEDS
	ADGA Sr. Does
	ADGA Jr. Does
	ADGA Bucks

What specialty groups are offered? Dairy Herd Best 3 Jr. Get of Sire Sr. Get of Sire Produce of Dam

Sire & Son Dam & Daughter Other: _____ Check here if you want certificates for your winners.

Show Secretary: _____ Telephone: _____ E-mail: _____

Address: _____ City, State & Zip _____

Show Chairman: _____ Telephone: _____ E-mail: _____

Address: _____ City, State & Zip _____

In addition, ONE person from the host group is to be selected as the Specialty Contact Person, responsible for fulfilling all of the requirements including bio and contact info for the Outstanding Youth. Please list this person, address, phone # and email. This is the person whom we will communicate with and send all awards to: Name _____ Address: _____

City: _____ ST: _____ Phone: _____ Email: _____

Name of ADGA judge for specialty show: _____

NOTE: If judge is not confirmed at time of application, we will contact you prior to awarding specialty locations. Please have judge's name available by 12/31/17. We will NOT award a specialty show without a confirmed judge's name.

In signing this application to host an ALC Specialty Show, the applicant agrees to provide photographs of all champions, reserve champions, BOB, best udder and the outstanding youth and showmanship winners. Those pictures will be forwarded in electronic format (either CD or e-mail) with a copy of the results of the entire LaMancha show to the ALC Specialty Chair, Deb Macke, N3690 Elmwood Rd., Hawkins, WI 54530 raintree.lamancha@gmail.com. They must be submitted within 30 days of date of the show for publication on the ALC website, ALC newsletter as well as DGJ and UCN. The applicant also agrees that a Best Udder LaMancha will be chosen as well as an Outstanding LaMancha Youth Exhibitor. Show awards will be sent to person signing below as applicant unless applicant indicates otherwise. If photos are not received in electronic format, club will not receive their refund back.

Signature of Applicant: _____ Address: _____

Application Fee: \$50 for a Jr/Sr/Buck show held on the same day. If dates are split (does on one day, bucks on another) please send 2 deposits (\$80). If applying for a Buck Show Specialty only the application fee is \$30. Return this complete application and applicable fee by December 31, 2017 to: Deb Macke, N3690 Elmwood Rd., Hawkins, WI 54530. Phone: 715-563-0052 E-mail:

raintree.lamancha@gmail.com \$25 of application fee will be refunded **only** IF results are returned within 30 days of day of show.