

American LaMancha Club
All-American Award Nomination Application

Please type or print neatly

Animal's Name: _____ Registration #: _____

Tattoo: L: _____ C: _____ R: _____ Birthdate: _____

Sire: _____ Registration #: _____

Dam: _____ Registration #: _____

Breeder: _____ Owner at time of nomination: _____

AGE GROUPS – BASE DATE: January 1, 2009

Purebred/American Does:

- Class 1: Junior kids (Born March, 2009 & after)
- Class 2: Senior kids (Born Dec. 2008, Jan. & Feb. 2009)
- Class 3: Dry yearlings (Born 1/1/08-11/30/08)
- Class 4: Yearling milkers
- Class 5: Two year olds
- Class 6: Three year olds
- Class 7: Four year olds
- Class 8: Five years and older

Bucks:

- Class 9: Under one year
- Class 10: One year old
- Class 11: Two year old
- Class 12: Three & Four year olds
- Class 13: Five years & over

Recorded Grade/Experimental Does:

- Class 14: Kids (birth to one year)
- Class 15: Dry yearlings (1 year & under 2, never freshened)
- Class 16: Junior milkers (yearling and 2 year old milkers)
- Class 17: Mature milkers (3 years and over)

Purebred/American Group Classes: NOTE: No RG's!

****all groups must have been shown together and placed 1st**

- Class 18: Junior Get of Sire—please indicate name of sire (3 jr. does of the same sire – 1 photo)
- Class 19: Senior Get of Sire—please indicate name of sire (3 senior does of same sire—1 photo)
- Class 20: Dairy Herd (4 does-in milk – 1 photo)
- Class 21: Dam & Daughter – 1 photo—please list names
- Class 22: Produce of Dam—please indicate name of dam (1 photo, 2 daughters – produce of one dam):

I, the undersigned owner of the above mentioned animal, do certify that to the best of my knowledge, the information given here is correct.

(Signed) _____

(Address) _____

Show Wins Certification

Name of Show: _____ Date: _____

in Class _____

Judge: _____ Placing: _____ # in Show _____

Name of Show: _____ Date: _____

in Class _____

Judge: _____ Placing: _____ # in Show _____

NOTE: Each entry **MUST** include 3 copies of each picture submitted. Please attach 2 different views of the animal the application is for, preferably side and rear, remember to submit 3 identical copies of both side and rear shots. **Pictures submitted with any identifying information on the back side will be returned to sender. All pictures become the property of the American LaMancha Club and will not be returned.**

Please return FRONT PAGE ONLY of the signed application to ERIN GRINER – 2310B Price Ave.
Charlottesville, VA 22903 - Phone: 609-954-0467 - e-mail: emgriner@gmail.com

THE FOLLOWING RULES MUST BE COMPLIED WITH IN ORDER FOR ENTRIES TO BE ACCEPTED

1. Enclose \$2.00 for each entry. An ALC member must be the current owner of the animal being nominated and have accurate records of the accredited placings of an ADGA Sanctioned show. Nominations are open to all ALC members in good standing, (dues current) with the exception of the committee Chair. Non-members may join ALC concurrently, providing that the \$15.00 annual membership fee is also enclosed. All payments must be included with entry forms. Membership must be paid by the time the entries are submitted. Memberships for the 2009 program (due December 1, 2009) will be for 2010 ALC membership.
 2. Please use a separate form for each entry.
 3. Entries **MUST BE POSTMARKED** by December 1st and **RECEIVED** by December 10th to be considered.
 4. Entries **MUST** be signed. If not, they will be returned.
 5. Eligibility: a) Animals must have a 1st or 2nd place win in an ADGA sanctioned show. b) Recorded Grade animals **MUST** meet the ADGA breed standards for LaManchas; Experimental animals **MUST** have at least one LaMancha parent. Entries that do not meet one of the requirements stated in (b) will be returned.
 6. Be sure entries are made in the proper class. If not they will be returned for corrections.
 7. Attach 2 different views of animal - side and rear view, include 3 copies of both of these shots. **Rear shots should show the entire animal, not just the udder.** The photographs must have been taken during the year for which the nomination is being made. To give your animal the best representation we ask that the pictures be **no smaller than 2X3 and no larger than 4X6**. Digital or printed pictures are eligible. Entries received with only one set of pictures will be returned. NOTE: Photos sent in with **ANY identifying information on the back will be returned**. Entries are sent to the judges anonymously. Please leave the back of the photos blank. Group class pictures must have been taken together. **NO EMAILED ENTRIES WILL BE ACCEPTED.**
 8. All photos become the property of ALC archives and **WILL NOT** be returned. If time permits, entries that need adjustments will be returned for corrections. Enter as clearly as possible to avoid any problems. Final entries still need to be received by December 5th.. Names of judges will be published after completion of the competition. Because there is no way to know how many will enter, rather than deleting a class because of only one entry, we will post the number of entries in each class with the wins. A Reserve will be given in all classes unless there are only two animals and the 2nd place animal is not worthy. At least one judge would have to deem the animal unworthy at the time of judging.
 9. Any Winning entry that has been found to be a misrepresentation of the actual animal will be officially removed from the list of winners and a correction will be published in the next issue of the LaMancha Club newsletter.
- A Supreme Champion will be to the top doe and buck, unless there is a tie, in which case, no Supreme award will be granted unless approved by the ALC BOD.

Please send entries or direct questions to: ERIN GRINER – 2310B Price Ave., Charlottesville, VA 22903
Phone: 609-954-0467 - e-mail: emgriner@gmail.com

NOTE: Please attach front page only of this application together along with 2 views in triplicate of the animal the application is for.

REMEMBER: ***enclose 3 copies of each picture ~no writing on the back of the pictures!!***